

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1507829-000

Total Deleted Page(s) = 5  
Page 4 ~ Referral/Direct;  
Page 5 ~ Referral/Direct;  
Page 14 ~ Referral/Consult;  
Page 15 ~ Referral/Consult;  
Page 37 ~ Referral/Direct;

XXXXXXXXXXXXXXXXXXXXXXXXXXXX  
X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
XXXXXXXXXXXXXXXXXXXXXXXXXXXX

SACs, WFO (Enclosures 2)  
Los Angeles (Enclosures 2)

January 5, 1970

Director, FBI

REC 45 83-2445-1

1 - Mr. Gillespie

*gm*

DOUGLAS E. KENNEDY  
ALVIN V. DURT, JR.  
COURT OF CLAIMS

*25-102*

Enclosed for each office are two copies of a Civil Division letter dated 1/2/70, requesting investigation to locate 35 millimeter colored slides which may be of value to the Government in defense of this case.

In the event you are successful in obtaining the desired slides, same should be forwarded to the Bureau for the attention of the Photographic Laboratory in order to have the requested 10 x 12 inch prints prepared from the slides.

*CTG*

CTG:mlp  
(6)

*mep*

MAILED 24  
COMM-FBI

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Walters \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Soyars \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

*199*  
*1970*  
*CB/KS*

MAIL ROOM  TELETYPE UNIT

SAC, Washington Field

1/19/70

Director, FBI (83-2445)

1 - Mr. Dennis

DOUGLAS E. KENNEDY  
ALVIN V. BURT, JR.  
COURT OF CLAIMS

ReBulet 1/5/70<sup>sur</sup>.

Advice has been received from the Civil Division that the trial in this matter has been scheduled for 2/11/70.

In view of this, the investigation should be expedited to insure that the desired photos, if located, are furnished to the Department prior to 2/4/70.

1 - Los Angeles

CWD:bap (5) *bap*

NOTE:

b6  
b7c

James Pemberton, Attorney, Civil Division, furnished the above information to [redacted] on 1/19/70.

MAILED 11  
JAN 19 1970  
COMM-FBI

REC-51

*83-2445-2*

19 JAN 20 1970

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Walters \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Soyars \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

59 JAN 28 1970

MAIL ROOM  TELETYPE UNIT

SAC, WASHINGTON FIELD OFFICE  
(83-1883) REC-62

February 2, 1970

Director, FBI

83-2445-3

DOUGLAS E. KENNEDY;  
ALVIN V. BURT, JR.  
COURT OF CLAIMS  
(OO:WFO)

Reference is made to your communication dated 1/16/70 transmitting  
 negative(s)  film  photograph(s)  document(s)  slides  
pertaining to the above-captioned matter.

In accordance with your request  film has been developed  
 enlargement(s) made  
 positive copy made  
 print(s) made  
 slide(s) made  
 negative(s) made  
 Photostats made

The above is  attached  
 being sent under separate cover, via  registered mail  
 REA Express

MAILED 11  
FEB - 2 1970  
COMM-FBI

g e 4/6 [signature] 2248

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Walters \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Soyars \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

Enc. 13

56 FEB 16 1970  
(4) MAIL ROOM  TELETYPE UNIT

SAC, LOS ANGELES (83-228)

February 3, 1970

Director, FBI 83-2445.

DOUGLAS E. KENNEDY;  
ALVIN V. BURT, JR.  
COURT OF CLAIMS

120

Reference is made to your communication dated 1/16/70  transmitting  
 negative(s)  film  photograph(s)  document(s)  slides  
pertaining to the above-captioned matter.

In accordance with your request  film has been developed  
 enlargement(s) made  
 positive copy made  
 print(s) made  
 slide(s) made  
 negative(s) made  
 Photostats made

The above is  attached  
 being sent under separate cover, via  registered mail  
 REA Express

ONLY  
Enlargements are being forwarded to the General  
Investigative Division for transmission to the Department  
of Justice.

F.L. Cashin 2/4/70

ALE

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Walters \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Soyars \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

MAILED TO  
FEB - 3 1970  
COMM-FBI

57 Enc  
COB: smd  
(5) MAIL ROOM  TELETYPE UNIT

Mr. F.L. Cashin, 2246 - Enclosures 4  
Enclosures were handcarried  
2/4/70 to Dep. Atty James PEMBERTON's  
office, Room 3334 and given to PEMBERTON's secretary and  
MR. BRICKFIELD.  
F.L. Cashin  
Encs not received.  
F.L.C.

UNITED STATES GOVERNMENT

# Memorandum

TO DIRECTOR, FBI

83-2445

DATE: 1/16/70  
ATTN: PHOTOGRAPHIC LABORATORY

FROM SAC, LOS ANGELES (83-228)(P)

RECEIVED  
DEVELOPED  
PRINTED  
ENLARGEMENTS  
COPIED  
INSPECTED

*amd*  
*4-27-70*  
*WJH*

SUBJECT DOUGLAS E. KENNEDY;  
ALVIN V. BURT, JR.  
COURT OF CLAIMS

*ack check sec.*  
*neg. made &*  
*enlarge made*  
*2-3-70*  
*amd*

Reference Bureau letter to Washington Field dated

1/5/70.

Enclosed for the Bureau are four 35 millimeter colored slides furnished to SA ORLEY A. LEESON, JR., by KENNETH L. REUSSER, 12540 Nedra Drive, Granada Hills, California, on 1/15/70, which depict the following:

- Slide number 25 Aerial view of downtown Santo Domingo which REUSSER described as an "open battleground area".
- Slide number 1 Checkpoint looking down Washington Avenue with Colonel REUSSER in foreground.
- Slide number 9 U.S. Troops searching cars at unrecalled checkpoint (REUSSER is not certain if this is checkpoint Alpha)
- Slide number 10 Tank defense at intersection of Pasteur Street and Bolivar.

*Super. Cashin said to send  
ptrs to him & he would  
forward to Dept. of Justice  
4 ptrs were handcarried to Dept. of Justice  
office on 2/4/70 and given to Mrs.  
Ber. and Mr. Bickford.  
7th. Cashin  
slides not received.  
MC*

REUSSER stated the above slides were taken by [redacted] REUSSER advised he was telephonically contacted by J.A. PEMBERTON of the Department of Justice regarding these slides a short time ago.

b6  
b7c

REUSSER advised he may have additional slides of Santo Domingo and he will make an additional search to determine if he has any other pertinent slides.

- 2 - Bureau (Enc. 4) (RM)
- 1 - Washington Field (Info)
- 2 - Los Angeles

ENCLOSURE

*- det. & ret.*  
*& Los Angeles*  
*83-2445-*  
*2-3-70*  
*amd*  
NOT RECORDED  
JAN 22 1970

*WJH*  
*amd*  
THREE  
767



OAL/amg  
(5)

SAC, Washington Field (83-1883)

1/23/73

REC 88

83-2445-10

Acting Director, FBI (83-2425)

1 - Mr. Dolan

DOUGLAS E. KENNEDY; ALVIN BURT, JR.  
V. UNITED STATES,  
CONGRESSIONAL REFERENCE,  
NUMBER 2-68  
COURT OF CLAIMS  
OO: WFO

Enclosed for Washington Field and Miami are two copies each of a letter from the Civil Division dated 1/18/73 which gives the final disposition of this case.

It is noted that the original suits filed in this case totaled \$125,000 and during November 1972, a Congressional review panel made a total award of \$118,892, saving the Government \$6,108.

Miami is therefore being credited with a savings of \$6,108.

It is noted the Civil Division has closed its file in this matter.

2 - SAC, Miami (83-146) Encls. (2)

b6  
b7c

REC-88

ST-115

MAILED 9

JAN 23 1973

FBI

59 FEB 28 1973

MAIL ROOM

TELETYPE UNIT

COMM2 FEB 13 1973

*DATA FILED*  
*L. H. [unclear]*  
*Room 3210*

- Felt \_\_\_\_\_
- Baker \_\_\_\_\_
- Callahan \_\_\_\_\_
- Cleveland \_\_\_\_\_
- Conrad \_\_\_\_\_
- Dalbey \_\_\_\_\_
- Gebhardt \_\_\_\_\_
- Jenkins \_\_\_\_\_
- Marshall \_\_\_\_\_
- Miller, E.S. \_\_\_\_\_
- Purvis \_\_\_\_\_
- Soyars \_\_\_\_\_
- Walters \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Mr. Kinley \_\_\_\_\_
- Mr. Armstrong \_\_\_\_\_
- Ms. Herwig \_\_\_\_\_
- Mrs. Neenan \_\_\_\_\_

F B I

Date: 1/22/70

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI (83-2445)

FROM: SAC, WFO (83-1883) (P)

ATTN: FBI PHOTOGRAPHIC  
LABORATORY

DOUGLAS E. KENNEDY;  
ALVIN V. BURT, JR  
COURT OF CLAIMS  
(OO:WFO)

4 WJH

ReWFO letter 1/16/70, enclosing six (6) photo-  
graphic slides which the Laboratory was requested to prepare  
prints of 10 x 12 inches in size for use in trial scheduled for  
February, 1970. 8x10

Trial now scheduled for 2/11/70.

The Laboratory should expedite this request to  
insure that the enlarged photos will be furnished to the  
Department prior to 2/4/70.

LETTER ANSWERED  
& PRINTS FORWARDED  
To WFO on 2-2-70  
WJH

83-2445-  
NOT RECORDED  
10 JAN 22 1970

NO FURTHER ACTION  
NECESSARY

3- Bureau  
1- WFO

JLE:vrn  
(4)

WJH  
TELETYPE

4/1/70



# FEDERAL BUREAU OF INVESTIGATION

|  |   |  |   |
|--|---|--|---|
| REPORTING OFFICE<br><b>WASHINGTON FIELD</b>                        | OFFICE OF ORIGIN<br><b>WASHINGTON FIELD</b> | DATE<br><b>2/27/70</b>                           | INVESTIGATIVE PERIOD<br><b>1/16/70 - 2/4/70</b> |
| TITLE OF CASE<br><b>DOUGLAS E. KENNEDY;<br/>ALVIN V. BURT, JR.</b> |   | REPORT MADE BY<br><b>SA EDWARD J. ARMBRUSTER</b> | TYPED BY<br><b>ejj</b>                          |
|  |   | CHARACTER OF CASE<br><b>COURT OF CLAIMS</b>      |   |

**REFERENCE:** Bureau letter dated 1/5/70 cc to WFO and Los Angeles. *serv*

- P\*

**LEAD**

**WASHINGTON FIELD**

**AT WASHINGTON, D.C. Will maintain contact with Department Attorney J.A. PEMBERTON and return films to [redacted] upon conclusion of trial.**

b6  
b7c

| ACCOMPLISHMENTS CLAIMED |       |      |       |         |            | ACQUIT-TALS | CASE HAS BEEN:   |
|-------------------------|-------|------|-------|---------|------------|-------------|--|
| CONVIC.                 | AUTO. | FUG. | FINES | SAVINGS | RECOVERIES |             |  |
|                         |       |      |       |         |            |             | PENDING OVER ONE YEAR <input type="checkbox"/> YES <input type="checkbox"/> NO<br>PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input type="checkbox"/> NO |

APPROVED *[Signature]* SPECIAL AGENT IN CHARGE

DO NOT WRITE IN SPACES BELOW: **REC-58**

COPIES MADE:  
 ② Bureau (83-2425)  
 1- WFO (83-1883)

*83-2425-4*

9 MAR 2 1970

| Dissemination Record of Attached Report |                    |  |  | Notations |
|---|--------------------|--|--|-----------|
| Agency                                  | ICC RAO, CIVIL     |  |  |           |
| Request Recd.                           | 0-6D               |  |  |           |
| Date Fwd.                               | MAR 13 1970        |  |  |           |
| How Fwd.                                |                    |  |  |           |
| By                                      | <i>[Signature]</i> |  |  |           |

*[Signature]*  
 SIX  
 STAT SECT

**55 MAR 13 1970**

COVER <sup>A\*</sup> PAGE

## FEDERAL BUREAU OF INVESTIGATION

Date 1/16/701

[redacted] [redacted]  
 [redacted] to Congressman JOHN DELLENBACK of Oregon, office  
 1210 Longworth House Office Building, home address [redacted]  
 [redacted] was telephonically  
 contacted January 14, 1970, for 35 millimeter colored slides  
 in his possession which shows Checkpoint Alpha in Santo  
 Domingo, Dominican Republic, where DOUGLAS E. KENNEDY and  
 ALVIN V. BURT, American citizens were wounded on March 6, 1965.

b6  
b7C

[redacted] revealed he had six photographic slides  
 relating to the above described matter taken by him while  
 he was on assignment in Santo Domingo, and that the slides  
 could be picked up in the office of Congressman DELLENBACK  
 during the morning of January 15, 1970.

b6  
b7C

On January 15, 1970, at 10:45 a.m. six photographic  
 slides furnished by WEBBER were picked up from the Receptionist  
 labeled as follows:

1. Palace
2. Rebel Territory
3. Tour for General Alvin
4. Reporter's Car, George Washington
5. Search Cars
6. Search Cars

A receipt dated January 15, 1970, for the six  
 photographic slides of Santo Domingo, received from  
 [redacted] was signed by JAMES LEO ELDER with the  
 original copy of receipt being maintained by the Receptionist  
 in Congressman DELLENBACK's office.

b6  
b7C

On 1/14,15/70 at Washington, D. C. File # WFO 83-1883

by SA JAMES LEO ELDER JLE:jac Date dictated 1/16/70

WFO 83-1883

EJA:ejj

1

On February 2, 1970, by letter the enlargements were returned to Washington Field Office and delivered on February 4, 1970, to Departmental Attorney JAMES A. ~~PEMBERTON~~. At the time of the delivery of the enlargements and the original films, Mr. PEMBERTON requested that he be allowed to retain the original films until after the conclusion of the trial. Washington Field Office will maintain contact with Mr. PEMBERTON to make sure that these films are returned to the original source.

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (83-2425)

DATE: 12/21/71

FROM : SAC, WFO (83-1883) (P\*)

SUBJECT: DOUGLAS E. KENNEDY;  
ALVIN BURT, JR.  
V. UNITED STATES,  
CONGRESSIONAL REFERENCE  
NUMBER 2-68  
COURT OF CLAIMS  
(OO:WFO)

Re Miami airtel to Bureau, 12/6/71. ✓

Review of WFO file discloses all leads have been covered and reported with submission of referenced airtel.

Since all investigation has been reported in this case, this matter is being placed in a pending inactive status.

EX-115

REC 16

~~83-2425-25~~  
83-2445-9X1  
12 DEC 21 1971

2- Bureau  
1- WFO

JLE:sas  
(3)

DEC 27 1971

SWI



LA 83-228

8X10

5X  
The Photographic Laboratory is requested to prepare  
ten inch ~~by 12 inch~~ prints from the enclosed slides for the  
Bureau to transmit to the Department of Justice.